OUR LADY OF FATIMA SHRINE

3170 ST. CLAIR AVE. EAST, SCARBOROUGH, ON M1L 1V6

PHONE: 416-757-2806 FAX: 416-757-2808

Email: olfatimasc@archtoronto.org

Website: www.olfatimasc.archtoronto.org

PASTOR:

Rev. Fr. Alan Glass



 MASS SCHEDULES:

 Saturday
 4:30 p.m.

 Sunday
 9:00 a.m., 10:30 a.m., 12:15 p.m.

WEEKDAY MASSES:

Monday: NO MASS		
Tuesday, Thursday & Friday	8:00 a.m.	
(except First Friday)		
Wednesday (Devotion & Rosary, 6:00 p.m.)	7:00 p.m.	
Saturdays	9:00 a.m.	
First Friday (1 Mass)	7:00 p.m.	
(Holy Hour & Devotion 6:00 p.m.)		
RECONCILIATION:		
All First Friday	5:30 p.m.	
All Wednesday	5:30 - 6:50 p.m.	
All Saturday	3:30 - 4:20 p.m.	
Or call the office		
OFFICE HOURS:		
Monday to Friday: 9:00 a.m. – 12:00 Noon & 1:00 – 3:00 p.m.		
The Office is closed on Saturday. Sunday & Holidays.		

OFFICE STAFF:

Aurora Fraginal - Secretary Patrick Callahan - Property Manager Jack Tobin - Custodian

SCHOOLS:

Our Lady of Fatima School	
3176 St. Clair Avenue East	416-393-5252
St. Joachim's School	
3395 St. Clair Avenue East	416-393-5292
PARISH GROUPS:	

St. Vincent de Paul Society (Helpline) 416-757-9561

Discalced Carmelite Secular Order - O.C.D.S. Lucia Dos Santos Community - every 3rd Tues. @ 6:30 p.m. Contact: Teresa Casino, maritess8@hotmail.com

Knights of Columbus - Second Thursday @ 7:15 p.m.Frank Grech (GK)416-424-2111Legion of Mary - Praesidium - every Sat. @ 10:00 a.m.Legion of Mary - Auxiliary Circle - every 2nd Sun. @ 1:30 p.m.

The Lord's Flock Prayer Group Every other Sunday: 2:00 - 4:00 p.m. Jun & Cynthia

416-916-1577

Missionaries Family of Christ - every 4th Sat. @ 6:00 pm Ed & Beth Zapanta, Elizabeth.x.zapanta@gmail.com

BAPTISMS:

Application Form from the Parish office.

FIRST HOLY COMMUNION/CONFIRMATION

Contact the Parish Office in September.

MARRIAGES:

Couples must personally contact the parish office at least **one** *full year in advance*. No date may be set before meeting with the priest. A Marriage Preparation Course is required.

ANOINTING OF THE SICK:

Please contact the nurse station at the hospital for Catholic priest on duty. For home visits, call the parish office.

FUNERALS:

Families requesting a Catholic funeral service for their deceased loved ones should contact a Catholic Funeral Director, preferably from the parish. For help call the parish office.

For information about **CATHOLIC CEMETERIES**, please visit the site: www.catholic-cemeteries.com

We welcome you to **OUR LADY OF FATIMA PARISH** and encourage you to register with us either on line or at the Parish office. Kindly support us using the offertory envelopes on a regular basis. *When making your Will, please remember to include the* **"FATIMA SHRINE RENOVATION FUND."**!

^{26 - 4}





Mass Intentions

Sunday, January 26

- 9:00 a.m. +Agnes & Danny Gomes 10:30 a.m. Fe Pingol (I) Thanksgiving
- People of the Parish
- 12:15 p.m.

Monday, January 27

No Mass

Tuesday, January 28

8:00 a.m. +Filomena Ritata

Wednesday, January 29

7:00 pm +Cristina Lariza

Thursday, January 30

Aurora Fraginal (I) Thanksgiving 8:00 a.m.

Friday, January 31

8:00 am +Contreras & Amagna Family Living & Deaceased Members

Saturday, February 01

9:00 a.m. +Filomena Ritata

Christopher Singhroy (I) Thanksgiving 4:30 p.m.

3rd Sun in OT – January 26, 2025



You are the body of Christ; every one of you is a member of it. As a member of the body, we serve different roles. Are you willing to do your part? If God is calling you to be a priest, religious or deacon contact Rev. Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997 email vocations@archtoronto.org

www.vocationstoronto.ca or call Fr. Alan Glass at 416-757-2806 or email olfatimasc@archtoronto.org for information.

Next Week Readings Fourth Sunday – Presentation of the Lord **Spreading Jesus' Fame** 1st Reading: Malachi 3.1-4 2nd Reading: Hebrews 2.10-11, 13b-18++ Gospel: Luke 2.22-40 or Luke 2.22-32 The Man with unclean Spirit Latin Songs: can be found on Catholic Book of Worship (Pages 299 A, D, E, F, & G)

FROM THE DESK OF FR. GLASS:

The Venerable Bede and apostolic tradition The Church is not a human institution. She is a mystery. She is the Mystical Bride of Christ. Our priestly celibacy continually reminds the world of precisely this. It is urgent and necessary for everyone to stop letting themselves be intimidated by fashionable errors that try to devalue priestly celibacy. - Pope Benedict XVI

When I am in the car I listen to podcasts. One of my favorites is History Extra. Although infected with wokeism, for the most part it is enjoyable and educational.

One of the recent shows was about an English monk and priest, St. Bede the Venerable (627–735). The collections of his homilies and biblical commentaries were widely read throughout the middle ages and he has been declared a 'Doctor of the Church.' At the time of his death he was translating the New Testament into English as it was then spoken. He is best known for his History of the English Church and People.

In the show, the 'expert' was asked whether Bede had been married. If you know anything about the Church at all, you know how ridiculous that question is. Nevertheless, it was dignified with this response:

At that time Britain was part of the Orthodox Church, and up until the Great Schism — and even today in the Orthodox Church - priests have always been allowed to marry.

There is, as they say, much to 'unpack' here.

The Great Schism refers to the partition of the Church in 1054 A.D. between East and West. In the 4th century the Roman Empire was divided into a Latin-speaking Western Empire and a Greek-speaking Eastern (Byzantine) Empire. This political division, along with the difficulties of communication due to the barbarian invasions and the Islamic conquests, led to an eventual separation (schism) of the Eastern (Orthodox) Church which no longer recognized the authority of the Bishop of Rome.

So, to say that Bede was an Orthodox priest is nonsense. Britain has always been within the Latin-speaking Western province of the Church and its Latin liturgy was brought to England from Rome by St. Augustine of Canterbury.

St. Paul writes that married men were indeed ordained as deacons, priests, and bishops. However, the apostolic tradition is that clergy could no longer have sexual relations with their wives after ordination. The problem of clergy failing to live chastely was 'solved' in the Western Church by ordaining only unmarried men, and in the East by permitting sexual relations for deacons and priest, but not for bishops; and while a married man could be ordained, an ordained man (single or widowed) could not marry. The Latin Church has always remained faithful to the apostolic tradition of a celibate (married or unmarried) clergy.

&





This Weekend Chalice – Sponsor a Child



Chalice is coming to Our Lady of This Fatima Parish! weekend January 25-26 Masses, Canada's largest Catholic Child Sponsorship organization will provide you the opportunity to begin a relationship

with a child in the developing world through the benefits of Child Sponsorship. It is a powerful way to reveal God's love for those most in need. Please visit chalice.ca for more information about Chalice and its mission.

FIRST HOLY COMMUNION **CLASSES** CHILDREN'S LITURGY classes will continue this Sunday's January 26, 2025 at 10:30 am in the church hall. Parents and candidate are ask to attend weekly Mass. Parents are encourage to teach your children the basic prayers.

Also, RCIA meeting continues this Sunday January 26, 2025

after the 12:15 pm Mass. Candidates are asked to go in the church hall (Stage Room).

CONFIRMATION 2024-2025

Classes continues on Saturday, February 08, 2025 at 1:15 pm. Attendance is mandatory for all the meetings listed in the class schedule given out to all with the



application forms. Participation in the Sunday Eucharist, at our parish or in another church, is also mandatory.

TAX RECEIPTS 2024



Tax receipts records have been submitted for printing. Mailing is expected to occur beginning on January 24 with a target date of February 10th for all the parishioners

to receive their tax receipts in hand. If you have any questions, feel free to email taxreceipt@archtoronto.org. Thank you for your support throughout the year! May God reward you for your generousity.



Pope Francis Prayer Intention for February 2025

-For vocations to the priesthood and religious life.

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve

Christ's mission in the priesthood and religious life.

FREE CATHOLIC ESTATE PLANNING WEBINAR Saturday, February 1, 2025, at 9:00 a.m.

Learn: How to avoid problems: in your Will, in the Powers of Attorney, and through proper Estate Trustee selection · How to create your own legacy

· About our Catholic traditions around cremation, burials and funerals



3 WAYS TO REGISTER: 1. scan this QR code:

2. follow this QR link: qrco.de/WebFeb01 3. send an email to: Development@ArchToronto.org and write "webinar February 1" in the title line +your name(s) in the body of the message.

THE PRESENTATION OF THE LORD - Candlemas The traditional blessing of candles will take place on Sunday, February 02, 2025 on all Masses.

A table will be place in front of the sanctuary and all are encouraged to bring your own candle or you may purchase them at the back of the church.

Parishioners are encouraged to attend and participate.



Feast of St. Blaise 2025 - Blessing of the Throat Monday, **February 3, 2025** Mass will be at 7:00 pm. **Prayer in Honor of St. Blaise**

> O GOD, deliver us through the intercession of Thy holy bishop and martyr Blaise, from all evil of soul and body, especially from all ills of the throat; and grant us the grace to make a good confession in the confident hope of obtaining Thy

pardon, and ever to praise with worthy lips Thy most holy name. Through Christ our Lord. Amen.

First Friday Devotion

>> Friday, February 07, 2025 >>Adoration- 6:00pm

The Divine Mercy Chaplet is prayed followed by Benediction and the Litany of the Sacred Heart.

>> 7:00 pm - Holy Eucharist

All are encouraged to spend some time in private, silent and personal adoration.



Holy God, Holy Mighty One, Holy Immortal One have mercy on us and all the whole world.



00