

OUR LADY OF FATIMA SHRINE

3170 ST. CLAIR AVE. EAST, SCARBOROUGH, ON M1L 1V6

PHONE: 416-757-2806 FAX: 416-757-2808

Email: olfatimasc@archtoronto.org Website: www.olfatimasc.archtoronto.org

PASTOR:

Rev. Fr. Alan Glass

OFFICE STAFF:

Aurora Friginal - Secretary

Patrick Callahan - Property Manager

Jack Tobin - Custodian



SCHOOLS:

Our Lady of Fatima School

3176 St. Clair Avenue East 416-393-5252

St. Joachim's School

3395 St. Clair Avenue East 416-393-5292

PARISH GROUPS:

St. Vincent de Paul Society (Helpline) 416-757-9561

Discalced Carmelite Secular Order - O.C.D.S.

Lucia dos Santos Community - every 3rd Tues. @ 7:00 p.m.

Contact: Teresa Casino, maritess8@hotmail.com

Knights of Columbus - Second Thursday @ 7:15 p.m.

Frank Grech (GK) 416-424-2111

Paul St. Pierre (DGK) 416-906-8141

Catholic Women's League - every 1st Sat. @ 2:00 p.m.

cwl.olof@gmail.com

Legion of Mary - Praesidium - every Sat. @ 10:00 a.m.

Auxiliary Circle - every 2nd Sun. @ 1:30 p.m.

The Lord's Flock Prayer Group

Every Sunday: 2:00 - 4:00 p.m.

Jun & Cynthia 416-916-1577

Missionaries Family of Christ - every 3rd Sat. @ 6:00 pm

Ed & Beth Zapanta, Elizabeth.x.zapanta@gmail.com

BAPTISMS:

Application Form from the Parish office.

FIRST HOLY COMMUNION/CONFIRMATION

Contact the Parish Office in September.

MARRIAGES:

Couples must personally contact the parish office at least **one full year in advance**. No date may be set before meeting with the priest. **A Marriage Preparation Course is required.**

ANointing OF THE SICK:

Please contact the nurse station at the hospital for priest on duty. For home visits, call the parish office.

FUNERALS: Families requesting a Catholic funeral service for their deceased loved ones should contact a Catholic Funeral Director, preferably from the parish. For help call the parish office.

For information about **CATHOLIC CEMETERIES**, please visit the site: www.catholic-cemeteries.com

MASS SCHEDULES:

Saturday 4:30 p.m.

Sunday 9:00 a.m., 10:30 a.m., 12:15 p.m.

WEEKDAY MASSES:

Monday: NO MASS, Tuesday, Thursday and Friday (except First Friday) 8:00 a.m.

Wednesday - Rosary, Devotions & Mass 6:30 p.m.

Holidays & Saturdays 9:00 a.m.

First Friday (1 Mass) 7:00 pm

RECONCILIATION:

All First Friday at 5:30 pm, All Wednesday at 5:30-6:50 p.m. and All Saturday at 3:30-4:20 p.m. for emergency please call the office.

OFFICE HOURS:

Monday to Friday: 9:00 a.m. -12:00 Noon & 1:00 - 3:00 p.m., closed for lunch from 12:00-1:00 pm

The Office is closed on Saturday, Sunday & Holidays

We welcome you to **OUR LADY OF FATIMA PARISH** and encourage you to register with us either online or at the Parish office. Kindly support us using the offertory envelopes on a regular basis.

When making your Will, please remember to include the "FATIMA SHRINE RENOVATION FUND."!



Mass Intentions FOR THE WEEK

Sunday, March 05

- 9:00 a.m. +Norma Osea
10:30 a.m. +Edgardo Roque Sr.
12:15 p.m. Holy Souls in Purgatory

Monday, March 06

No Mass

Tuesday, March 07

- 8:00 a.m. +Leandro San Juan

Wednesday, March 08

- 7:00 p.m. +Fe Alconaba

Thursday, March 09

- 8:00 a.m. Nora Udarbe (I) Thanksgiving

Friday, March 10

- 8:00 a.m. +Narciso Javillonar
7:00 p.m. Stations of the Cross

Saturday, March 11

- 9:00 a.m. +Const. Grzegorz Pierszchala
4:30 p.m. +Matilde DeLima

FROM THE DESK OF FR. GLASS:

What earlier generations held as sacred.

I am of the opinion that the old rite should be granted much more generously to all those who desire it. It is impossible to see what could be dangerous or unacceptable about that. A community is calling its very being into question when it suddenly declares that what until now was its holiest and highest possession is strictly forbidden and when it makes the longing for it seem downright indecent. Can it be trusted any more about anything else? — Cardinal Ratzinger (Pope Benedict XVI)

In the period after the Second World War there was a growing dissatisfaction with the neo-scholastic theology that was predominant at the time. Many felt that it had reached a dead end. In order to revitalize theology they proposed a 'ressourcement,' a French term meaning 'a return to the sources,' source also being the French word for a well or spring of water. It was a time to recover the freshness of the faith as taught by the early Fathers of the Church.

My own appreciation of St. Irenaeus and St. Augustine is well known. That appreciation extends also to other Doctors of the Church such as St. Bernard of Clairvaux, Thomas Aquinas, Teresa of Avila, Francis de Sales, and so many others. Each of these Saints, across the centuries, teaches the same faith. This is no accident; these later teachers were students of the earlier ones. Cardinal Newman, for example, writing in the 19th century, was steeped in the teaching of St. Athanasius, writing in the 4th century.

Along with the proponents of ressourcement who looked to the past for inspiration, there were also a cadre of theologians who felt a pressing need to take into account progress in human knowledge and culture. They did not see the value in reviving a pre-Enlightenment presentation of the faith. One needed to look to the future. The Christian message needed to be reinterpreted to make it accessible to the mind of modern man.

The aftermath of the Second Vatican Council has been a struggle between these two conflicting views of the faith — what Pope Benedict referred to as a 'hermeneutic of continuity' versus a 'hermeneutic of rupture.' The German 'Synodal Way' is the prime example of rupture, an embrace of secular values cloaked in a vague religiosity.

We can see these same hermeneutics playing out in the current controversies regarding 'the old rite.' The principle of continuity (ressourcement) not only values the teaching of the Saints, but it also deeply reverences the form of liturgy which was the well-spring of the spiritual vitality of the Church for two thousand years. It is impossible to read St. Augustine or St. Teresa of Avila or Cardinal Newman without sharing their deep love of the traditional Mass. As Pope Benedict XVI said, "What earlier generations held as sacred remains sacred and great for us too."

Second Sunday of Lent - March 05, 2023

Peter, James and John had a mountaintop experience with Jesus by witnessing His transfiguration. We too can have a mountaintop experience when we open our minds and hearts to following God's Will for our life. If God is calling you to serve him as a priest, deacon, brother or sister, contact Rev. Fr. Matthew McCarthy, Vocation Director, Archdiocese of Toronto at 416-968-0997; email vocations@archtoronto.org or call Rev. Glass at 416-757-2806 or at olfatimasc@archtoronto.org for more information.



Next Week Readings

3rd Sunday of Lent

Living in the Living Waters

1st Reading: Exodus 17.3-7

2nd Reading: Romans 5.1-2, 5-8

Gospel: John 4.5-42

Jesus and the Samaritan Woman

Latin Songs: can be found on Catholic Book of Worship (Pages 299 A, D, E, F, & G).



Every Friday during Lent

7:00 pm Stations of the Cross

Every Saturday in Lent ...

9:00 am Morning Mass

3:30 pm – 4:20 pm Confessions

4:30 pm Sunday Vigil Mass



Confirmation Classes 2023



Applications for **CONFIRMATION** are now available in the office.

Candidates must submit their application as soon as possible. Candidates from Public Schools can contact the office during office hours at 416-757-2806 to pick up a form. *Classes on this program will begin on Saturday, March 25, 2023 at 2:30 pm in the church Hall. Thank you.*

CHILDREN'S LITURGY 2022-2023

The Children's Liturgy meetings and **First Holy Communion** classes continues this *Sunday March 05, & 26, 2023.*



Sunday March 12th & 19th no classes due to March break. Wishing you and your family a restful vacation. Attendance for these session are mandatory.

R.C.I.A. program for 2022-2023 – sessions ...



Sessions are held in the 'Stage Room' every Saturday at 10:00 am in our church hall. Each

session last more or less 60 minutes. The next sessions are on **Mar. 12, 19, & 26.** At this point we cannot accept any more new applicants. *Thank you*

The three *Scrutinies*, in front of the community, take place during the **12:15 pm Mass on three consecutive Sundays: the 3rd, the 4th and the 5th of Lent.** Each of the catechumens is invited to the Initial Rites within Mass as they continue to allow the Spirit of God to work in them and bring them to a deeper meaning of the faith they are about to embrace. The Christian community is there to offer them support and encouragement. We kindly ask you all to remember them and their families in your prayers and offer your fasting for their intentions.

14th Annual - Dynamic Women of Faith Catholic Women's Conference

Saturday, March 25, 2023 – 9 a.m. to 4 p.m.

Location: Old Mill Toronto Event Venue
21 Old Mill Road Toronto, ON M8X 1G5

Limited Seating! Register at dynamicwomenfaith.com

Questions? CONTACT: 416-907-1042

ShareLife Campaign 2023

The **2023 ShareLife Campaign** has begun and will continue over the next weeks. The *first* collection will be on weekend of **Mar 25/26** and the *second of three collections* in this year's campaign will be in the weekend of **April 29/30.** But any donations toward this campaign are welcome and at any time of the year and are acknowledged accordingly.



Live the Gospel by supporting ShareLife

Our parish goal for this year's campaign is **[\$31,000.00].** More than 40 Catholic organizations and social service agencies are supported through your generosity. Without your contributions, more than 150,000 people would not receive the hope offered through the vital work of these agencies.

Please give at the parish using a ShareLife envelope, or online through our parish *website:www.sharelife.org*, or at sharelife.org/donate.

Archdiocese of Toronto- Lenten

"WEEK OF CONFESSION" (Mar. 19 to Apr. 01, 2023)
(*'Reconciliation/Confessions' in our church:*)

Wednesday, March 22, 2023

at 5:30 pm to 6:50 pm

Saturday, March 25, 2023

at 3:30 pm to 4:20 pm

Saturday, April 01, 2023

at 3:30 pm to 4:20 pm



Call the office during office hours at 416-757-2806 or e-mail at olfatima@archtoronto.org.

Return to me, with all your heart.



"Lent, then, is a season of grace when we can rebuild our relationship with God and with others, opening our hearts in the silence of prayer and emerging from the fortress of our self-sufficiency."



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